

**BOROUGH OF WESTWOOD
NOTICE**

NOTICE IS HEREBY GIVEN that the following Ordinance was introduced and passed on first reading on regular meeting of the Mayor and Council on the 31st day of May, 2011, and that said Ordinance will be taken up for further consideration for final passage at a regular meeting of the Mayor and Council to be held on the 21st day of June, 2011 at 8:00 p.m. or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

Karen Hughes, Borough Clerk
Borough of Westwood

ORDINANCE NO. 11-11

AN ORDINANCE AUTHORIZING AN EMERGENCY APPROPRIATION IN THE SUM OF \$20,000 FOR THE ENGAGEMENT OF A SPECIAL CONSULTANT FOR THE PREPARATION OF A MASTER PLAN OF THE BOROUGH OF WESTWOOD, COUNTY OF BERGEN, AND FOR THE ISSUANCE OF SPECIAL EMERGENCY NOTES IN THE SUM OF \$20,000 TO PROVIDE FOR THE PAYMENT OF SAID PROGRAM IN COMPLIANCE WITH NJSA 40A:4-53 AND 40A:4-55

BE IT ORDAINED by the Governing Body of the Borough of Westwood as follows:

Section 1. There is hereby appropriated the sum of \$20,000 for the engagement of a special consultant for the preparation of a master plan.

Section 2. The aforesaid sum of \$20,000 is necessary for the engagement of a special consultant for the preparation of a master plan, and therefore ht appropriation of this sum is made as a special emergency appropriation pursuant to the authorization of and in compliance with NJSA 40A:4053 and 55.

Section 3. The Chief Financial Officer is hereby authorized to issue negotiable notes to meet this emergency appropriation in the manner and method provided for in NJSA 40A:4-55, and provision for payment thereof shall be provided for in succeeding annual budgets by the inclusion of at least one-fifth (1/5) of the amount authorized pursuant to said act until the appropriation has been fully provided for. Such notes shall bear the designation: "Special Emergency Notes – Engagement of a Special Consultant for the Preparation of a Master Plan."

Section 4. That two (2) certified copies of this ordinance be filed with the Director of the Division of Local Government Services; however, no approval is required by the Division.

Adoption Date: _____

Approved:

Attest:

John Birkner, Jr., Mayor

Karen Hughes, Borough Clerk